



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00 pm Wednesday, November 15, 2023

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Martin Olson, Stephen McFadden, Julie Black, Danny Talbot, and Dan Stark

MEMBERS ABSENT (EXCUSED): Scott Lofgren

ATTENDANCE: 5

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst, Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:00 pm by Martin Olson, Chair
- B. All cellular phones silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Five (5) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the Agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on September 20, 2023. Motion by Dan Stark and Second by Danny Talbot. All in favor. Motion approved.
- B. Approval of Agenda was unanimously approved as written. Motion by Julie Black and Second by Stephen McFadden. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Lead Shot Reclamation update: Will resume extracting after the holidays with wet-mining system.
- B. SNPLMA round 19, Bunker, Helice, & Archery update: continue work with architect on structure design and placement.
- C. Shotgun Center Kitchen Operations update: current applicant withdrew. Considering other options.
- D. Proposed fee adjustments for 2024: Review meeting schedule for December with P&R Management with Commissioner Kirkpatrick.
- E. Commissioner Kirkpatrick's Scholarship Awareness Program Recap: Commissioner enjoyed event; weather was great; enjoyed by all – perfect day.

VII. COMMITTEE MEMBER’S DISCUSSION ITEMS:

Propose Junior (under 18 years of age) daily fee to 50% of the adult rate at the Public Rifle/Pistol Center and Archery Range.

**Motion to approve by Danny Talbot and Second by Julie Black
All in favor. Motion approved.**

Propose a flat \$25 late fee, plus, 1.5% interest monthly on overdue Registered User Group accounts.

**Motion to approve by Dan Stark and Second by Danny Talbot
All in favor. Motion approved.**

VIII. CORRESPONDENCE: None

**IX. PUBLIC COMMENTS:
None**

X. NEXT MEETING DATE: Wednesday, January 17, 2024, 5:00pm

**XI. ADJOURNMENT:
Meeting adjourned at 6:19 PM**